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Legacy Scout Tickets from Pure Oil Company

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8-20-2021

**MGRRE\_PureOilScoutTickets\_SHEFFER\_1\_21011020410000**

MGRRE

*Western Michigan University*

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## MGRRE\_PureOilScoutTickets\_SHEFFER\_1\_21011020410000

API 21011020410000

Permit Number 2041

Lease Name SHEFFER

Well Number 1

County Arenac

Township 20N

Range 5E

Section 18

2021 DEQ or Pure co\_name OIL STATES CORP AND MCINTOSH J W

Pure Number 32

Latitude 44.13005

Longitude -83.91421

**THE PURE OIL COMPANY**

DATE 8/23/34

Michigan Producing DIVISION

# COMPLETION RECORD

No. 32

STATE Michigan COUNTY Arenac DIST. Mason TWP. 18 SEC. 20N TOWN 5E RANGE 5E PREC.

WELL No. 1 (SERIAL No. 32) FARM G. E. Sheffer ACRES           

NAME OF STREAM OR WATERS \_\_\_\_\_ QUADRANGLE NE-SW-SE

OPERATOR Oil States Corp. & J. W. McIntosh MAP Mason Township, Arenac County

LOCATION REPORT SENT IN (DATE) 5/31/34

WELL STARTED (DATE) 5/29/34 WELL COMPLETED (DATE) 8/11/34

**MOBILE/ETD**

INVESTIGATION

## DRY HOLE

**ABANDONED**

**CROSS OUT THREE OF THE ABOVE**

Elevation 750.5'

## WELL RECORD

DATE OF SHOT \_\_\_\_\_ NUMBER OF QUARTS \_\_\_\_\_

1st 24 HOURS PRODUCTION	DRY HOLE	BARRELS OR FEET

2nd " " " " " "

---

3rd " " "

---

4th " " "

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**5th** " " " \_\_\_\_\_ " " "

## SAND AND CASING

[illegible]

REMARKS Show Oil & Gas 1868'



DATE May 29, 1934

## LOCATION REPORT

No. 32

STATE Michigan COUNTY Arenac DIST. Mason SEC. 18 TOWN 20 N RANGE 5 E  
 WELL No. 1 (SERIAL No. 32) FARM G. E. Sheffer ACRES

NAME OF STREAM OR WATERS QUADRANGLE NE-SW-SE  
 OPERATOR Oil States Corporation & J.W. McIntosh MAP Mason Township, Arenac County

330 Feet from North Line of Farm

330 " " East " " "

" " South " " "

" " West " " "

Feet from North Line of Section

1650 " " East " " "

990 " " South " " "

" " West " " "

## LEGEND

O LOCATION

① RIG

⊙ DRILLING

⊙ GAS WELL

● OIL WELL

⬮ SMALL OIL WELL

⬮ DRY HOLE

⬮ DRY SHOWING OIL

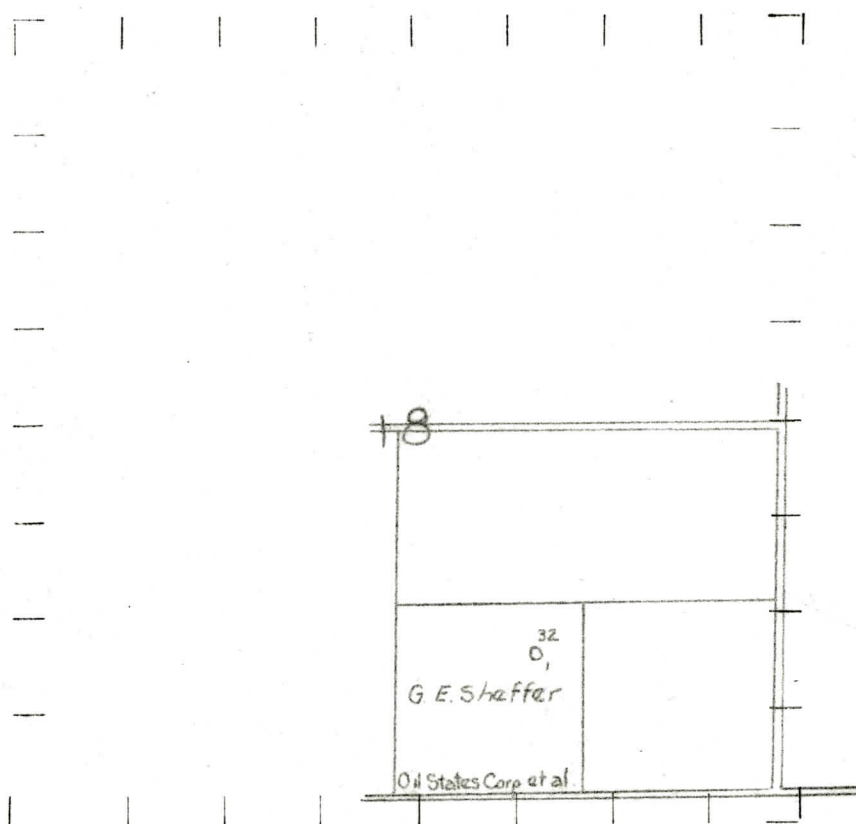
⬮ DRY SHOWING GAS

⬮ ABANDONED LOCATION

⬮ ABANDONED GAS WELL

⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

*R. A. Y. Sagers*  
 Superintendent or Foreman.

Per # 2041